

(grade 7 & up as of January 1, except for Public Speaking and Demonstration)

No extra pages of writing or on the back of the sheet! (Please write or print clearly. NO TYPING ALLOWED.)

I am applying for an award for my 4-H work in _____

My 4-H Grade (as of January 1) is _____

What have you LEARNED this year related to the award you are applying for.

List below things you have done this year that relate to the award you are applying for.

If applying for a speaking and demonstration award, how long have you been involved with activity?

Leader or parent comment on member's accomplishments.

Optional: If this member has a special need, please indicate what it is: _____

Member Signature _____ Grade (as of January 1) _____

Address _____ City & Zip _____

4-H Club _____

Leader's Signature _____

THIS FORM IS TO BE SUBMITTED TO THE GENERAL LEADER OF YOUR 4-H CLUB. GENERAL LEADERS MUST RETURN THIS FORM BY SEPTEMBER 23.