Each member may apply for no more than three project awards - fill out a separate application for each project.

I am applying for an award in the ________________________________________________________ project.

MY 4-H GRADE (as of January 1) is ____________________YEARS IN THIS PROJECT________________

1. I have attended at least three project meetings during the past year or have done comparable work with the project on my own.
2. I have completed ALL of my portfolio project forms.
3. I have completed and exhibited materials in this project at the fair or a comparable show.

What have you LEARNED this year related to the project award you are applying for?
_______________________________________________________________________________________________________
_______________________________________________________________________________________________________

List below exhibits, talks, tours and other project activities you were involved with this year relating to the award you are applying for.
_______________________________________________________________________________________________________
_______________________________________________________________________________________________________
_______________________________________________________________________________________________________

Project leader or parent comment on accomplishments on this project.
______________________________________________________________________________________________
______________________________________________________________________________________________
______________________________________________________________________________________________

Optional: If this member has a special need, please indicate what it is:
_______________________________________________________________________________________________________

Member's Signature __________________________ 4-H Grade (as of Jan. 1) __________________________
Address _______________________________ City & Zip _______________________________
4-H Club ________________________________________________________________________________

Project Leader or General Leader Signature ________________________________________________________________________________

WHEN COMPLETED THIS FORM IS TO BE SUBMITTED TO THE GENERAL LEADER OF YOUR 4-H CLUB. GENERAL LEADERS MUST RETURN THIS FORM BY SEPTEMBER 23.